

CARPENTER UNION LOCAL 1715

SCHOLARSHIP

APPLICATION DEADLINE: JULY 30, 2010

QUALIFICATIONS:

OPEN TO MEMBER, CHILD, SPOUSE, GRANDCHILD, OR INDIVIDUAL DEPENDENT OF A MEMBER IN GOOD STANDING WITH THE UNITED BROTHERHOOD OF CARPENTERS LOCAL 1715.

MUST MEET QUALIFICATIONS
HIGH SCHOOL DIPLOMA OR G.E.D.

ESSAY CONTEST: OPEN TOPIC – EXTRA POINTS AWARDED FOR UNION OR LABOR RELATED TOPIC (minimum of 350 words).

LETTER OF RECOMMENDATION BY PERSON(S) OTHER THAN A RELATIVE CAPABLE OF DISCLOSING PARTICIPATION IN THE COMMUNITY, AND/OR ACHIVEMENTS (SCHOOL ACTIVITIES, NOTABLE SKILLS AND OUTSTANDING RECOGNITION, ETC.)

APPLICATION MUST BE DATED AND SIGNED

ALL APPLICATIONS BECOME THE PROPERTY OF
CARPENTERS LOCAL 1715

Mail To: Carpenters & Millwrights Local 1715
612 E. McLoughlin Blvd.
Vancouver, WA 98663

CARPENTER UNION LOCAL 1715

SCHOLARSHIP

- **\$1,000** FIRST PLACE
- **\$500** SECOND PLACE
- OPEN TO CHILD, SPOUSE, GRANDCHILD, OR INDIVIDUAL DEPENDENT OF A MEMBER OF LOCAL 1715
- THE MEMBER NEEDS TO BE AN ELIGIBLE VOTING MEMBER OF LOCAL 1715 IN GOOD STANDING
- SCHOLARSHIP FOR UNDERGRADUATES ONLY
- MINIMUM GRADE POINT AVERAGE 2.5 (C+)
- PART OR FULL TIME STUDENT
- NOT BASED ON FINANCIAL NEED
- MUST HAVE HIGH SCHOOL DIPLOMA OR G.E.D.
- ESSAY CONTEST: OPEN TOPIC, EXTRA POINTS GIVEN FOR UNION OR LABOR RELATED TOPIC (Minimum of 350 words)
- APPLICATION DEADLINE: JULY 30, 2010
- SCHOLARSHIP COMMITTEE MEMBERS VOTE ON ELIGIBLE APPLICATIONS AT AUGUST MEETING
- SHOLARSHIP CHECK AWARDED AT SEPTEMBER MEETING. WINNER AND RELATED MEMBER NEED TO BE PRESENT.
- FUNDS AVAILABLE FOR ACCREDITED INSTITUTIONS ONLY

For Committee entry

Carpenters Local 1715 "SCHOLARSHIP"

APPLICATION FORM

Date: _____

Name: _____
 First Middle Last

Address: _____
 Street

 City State Zip Code

Home Telephone: _____

Cell Telephone: _____

Email Address: _____

Date of Birth: _____ / _____ / _____
 Month Date Year

Gender: Male Female (circle one)

Name of Related 1715 Member: _____

Relationship: _____

For Committee entry

Carpenter Local 1715
Scholarship Application

Page 2

Received Diploma/GED From: _____

City: _____ State: _____

Date Received: / /
 Month Date Year

Highest Grade Complete: _____ GPA: _____

AWARDS AND/OR ACHEIVEMENTS:

COMMUNITY CONTRIBUTIONS:

CAREER GOALS:

ACCREDITED INSTITUTION PLANNIN ON ATTENDING:

NOTES: